SECRETARY OF THE SENATE PUBLIC RECORDS

FEC FORM 2 STATEMENT OF CANDIDACY

12 MAY 29 PM 3: 32

_					
1.	(a) Name of Candidate (in full) Debra S. Fischer				
	(b) Address (number and street) 717 N. Wood Street	Check if address changed		2. Identification Number S2NE00094	
	(c) City, State, and ZIP Code Valentine, NE 69201			3. Is This New Statement (N) OR (A)	
4.	Party Affiliation Republican	5. Office Sought U.S. Senate	6. State & Distr Nebras	rict of Candidate ka	
7.	DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 (year of election) NOTE: This designation should be filed with the appropriate office listed in the instructions.				
	(a) Name of Committee (in full)				
	Deb Fischer for U.S. Senate, Inc.				
	(b) Address (number and street)				
	1620 N Street				
	(c) City, State, and ZiP Code				
	Lincoln, NE 68508				
	DE	SIGNATION OF OTHER AU	THORIZED	COMMITTEES	
8.	(Including Joint Fundraising Representatives) B. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.				
	NOTE: This designation should be filed with the principal campaign committee.				
	(a) Name of Committee (in full)				
	2012 Senators' Classic Committee (Joint Fundraising Representative)				
	(b) Address (number and street)				
	228 S Washington Street, Ste. 115				
	(c) City, State, and ZIP Code				
	Alexandria, VA 2231	4		1000	
	I certify that I have exa	mined this Statement and to the best of	my knowledge a	and belief it is true, correct and complete.	
S	ignature of Candidate			Date	
	Setra 3	Tuchen			
N	NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.				
				#CO FORM (PE) / 40 PO)	

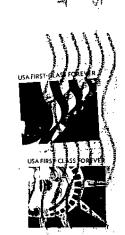
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HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:
HAND DELIVERED Date of Receipt
Date of Receipt
USPS FIRST CLASS MAIL 05.24/2
Postmark
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USPS PRIORITY MAIL
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DELIVERY CONFIRMATION OR SIGNATURE CONTINUATION ELECTRICAL
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OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS
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